

**COMMISSIONERS COURT OF ANDERSON COUNTY**  
**Regular Meeting**  
**May 18, 2026**  
**9:30 A.M.**  
**Anderson County Courthouse Annex**  
**County Courtroom**  
**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments.**
- **Consider approving bills.**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**
- **Frankston Museum Annual Contract**
- **Frankston Depot Library Annual Contract**
- **Minutes**

**Special Meeting**  
**Regular Meeting**

**04/16/2026**  
**04/20/2026**

5. Hear a report on Anderson County Delinquent Tax Collections 2026 from Staci Gold of McCreary Veselka Bragg & Allen, P.C. , and consider and take action on:

(A) Consider and take action on Resolution Number R-06-2026 requesting a public sale of property acquired by the County of Anderson, Texas at a Delinquent Tax Sale and receive supporting documentation for Resolution authorizing public resale.

Staci Gold, Tax Attorney

(B) Consider and take action on Resolution R-07-2026 authorizing the transfer of property to the City of Palestine: PROPERTY: Undivided interest in and to Lots 1C & 1E, Block J. Jackson Addition, City of Palestine, Texas (Document 2024-2876, Official Public Records, Anderson County, Texas) Tax Account No. R31543 and receive documentation of conveyance to the City of Palestine with deed to include a letter and supporting information for the City of Palestine acquisition.

Staci Gold, Tax Attorney

6. Discuss and approve method and implementation of collecting signatures for the petition requesting "Consideration of Data Centers" approved at the May 4, 2026 regular meeting to be submitted to the Office of Governor, State Agencies, and Elected Officials

Judge McKinney

7. Consider and take action to approve Quanah Production and Broadcasting (Chris Seagler) to use the District Clerk's office and exterior porch on June 6, 2026.

Judge McKinney

8. Consider and take action on a Service Agreement with STS for maintenance of the security cameras at the Anderson County Courthouse,

Judge McKinney

9. Consider and take action on an Interlocal Agreement with the City of Elkhart, as authorized by Texas Transportation Code, Sec. 251.015 ASSISTING OTHER GOVERNMENTAL ENTITY.

Commissioner Chapin

10. Consider and take action on authorizing the County Judge to sign the engagement letter with Pattillo, Brown, & Hill, L.L.P. for the 2025 fiscal year County audit.

Auditor Megan Lambright

11. Consider and take action on approving the pricing from Texas Association of Counties (TAC) on property and mobile equipment insurance schedules for July 1, 2026 – July 1, 2027.

Auditor Megan Lambright

12. Consider and take action to purchase a Canon iF 520F copier for the County Court at Law Courtroom in the amount of \$2,904.46.

Auditor Megan Lambright

13. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



BY: Carey G. McKinney  
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 12<sup>th</sup> day of May, 2026 at 4:23 AM/PM.

Mark Staples  
COUNTY CLERK

Lesly Ramirez  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.